

**2013 May Draft 2**  
**Vern Barnet Memorial Observance**  
**INSTRUCTIONS AND NOTES, 2 pages**

0. The memorial service and these notes will be updated at least annually, each year in May. The text for the program and these notes, with contact information, and the text of my will, will be/is available in PDF, MS Publisher, and plain text, at [www.cres.org/memorial](http://www.cres.org/memorial). Color printing is not necessary and there may be other ways of improving the appearance of the text.

00. A future revision may use Eucharistic Prayer C “Star Wars” instead of A.

1. I wish the memorial scheduled so **that Peter DeVeau and David Nelson** can be joint celebrants and concelebrate the mass as they see fit (except that David should read the paragraph introducing the Ladling of Waters). I wish **Jerry Grabher** to be deacon and to read the Gospel.

2. I wish the **oblation bearers** to be my son, **Ben Barnet**, who presently lives with me, and my friend, —. I wish — also to read the **Second Reading**. His contact information is on page 2.

3. I wish the **First Reading** to be read by a friend at the Cathedral, such as — as available.

4. Please begin the **Prayers of the People** with words such as, “We pray for all the people of the world: for the faithful followers of all the world’s religions, for those who doubt and for those who do not believe, that a spirit of respect, generosity, and humility may grow in the hearts of all your people in every land and in every nation.” I wish the Prayers to be offered by —, as available.

5. Members of the **Interfaith Council** have been acquainted with the request for their participation. The convener of the Council is listed on page 2. In the case of multiple Council members from the same specified tradition, all speak and one pours (Christian Protestant, for example, includes the

6. Readers of the “**Considerations of Our Common Finitude**” may be selected from the list of non-parish friends on page 2 of these notes.

7. As the main text indicates, participants may be listed and identified in an insert.

8. The word “observance” is used deliberately rather than “service.”

9. My version of the Processional Hymn tune, *Werde Munter, Mein Gemüte*, is not exactly the same as the version Hymnal 336. The second hymn tune, *The Call*, is the same as Hymnal 487.

10. The **water, jar, bamboo ladle from Japan, and pitcher** are presently at the home. The Cathedral may have a better pitcher.

11. Money to cover the **expenses** of compensating organist and quartet or choir of singers will be/is provided.

12. Arrangements for a **Reception** will be made from a list of caterers provided by the Cathedral.

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